



## Placer County

### CEQA Current Projects, June 5, 2007 - DRAFT

#### 430 NATIONAL LLC REZONING - PREA - T20070218 - EAST

**APN:** 117-090-026-000

**Acres:** .15

**Project Description:** Applicants request the approval of a Rezoning that involves the realignment the zoning boundary line at this parcel so that it reflects the the land use designation of the adopted Community Plan Map and the TRPA Plan Area Statement (PAS) maps. This would rezone the property from commercial (Placer County zoning maps) to residential (adopted Community Plan map and TRPA PAS maps). The existing parcels were developed in 1959 and contain a small residential structure (approximately 300 sq. ft. with 2 bedrooms and 1 half bath). The proposed rezone would allow for the demolition of the existing structure, replacing it with a larger single family residential structure.

**Community Plan:** North Tahoe Community Plan

**MAC Area:** NORTH TAHOE REGIONAL ADVISORY COUNCIL

**Applicant:** 430 NATIONAL LLC

**Target Date:** July 5, 2007

**Status:** Applicant 1st submittal received on 6/5/07; County comments due 7/5/07

**Lead:** STEVE BUELNA

#### A & A STEPPING STONE EXPANSION OF USE - PMPA - 20050195 - WEST

**APN:** 040-200-028-000

**Acres:** 6.7

**Project Description:** 5/23/07 - EQ - Minor Modification application taken in for proposed modification to expand existing outdoor storage area by 94,000 SF, add 23 employee parking spaces and 400 LF of truck parking - ED B. ----- ROSASCO, LEAH This project is located on the westerly 2 acres of APN# 040-200-028 in the Newcastle area on Ophir Road. There currently exists a residence constructed in the late 1800's, several outbuildings and a large paved outdoor storage area. All these structures and storage areas have been operated as offices and storage/sales yards for years under numerous Use Permits and Design Review approvals. Off street parking of existing trucks currently parking along Ophir Road will be provided. The proposed project consists of using the existing house as offices for A & A. There are five additional structures and concrete building pads existing on the site, again previously approved under earlier permits. The project will include remodeling these structures and expanding some. We have identified them on the attached exhibit and as follows: A&A.PD 1. Existing Building A & concrete slab - 22' x 24' garage and 24' x 32' concrete slab Proposed: 24' x 54' building (1296 SF - storage & office) 2. Existing Building B Cluster - B1 - 16' x 16' office B2 - 14' x 14' office B3 - 22' x 24' office Proposed B Cluster: Maximum 1500 SF offices 3. Existing Building C Concrete slab 25' x 40' w/building never constructed Proposed: 25' x 40' building (1000 SF - storage & office) 4. Outdoor Storage: 45,000 SF of outdoor storage for building materials

**Community Plan:** Ophir General Plan

**MAC Area:** NEWCASTLE/OPHIR MAC

**Applicant:** ARELLANO KEITH S & DIANE D

**Target Date:** June 20, 2007  
**Status:** application received on 5/23/07; initial comments due on 6/20/07  
**Lead:** ALEX FISCH

#### AFFORDABLE RV RENTALS - PCPM - T20050888 - WEST

**APN:** 040-271-001-000  
**Acres:** 9.8  
**Project Description:** The applicant requests approval of a modification the Master Conditional Use Permit for the Baldoni Industrial Park to permit the legal establishment of two paved storage yards that were constructed without the benefit of permits. The property comprises 9.8 acres, is located at 9994 Hillview Road in the Newcastle area, and is identified as Assessor's Parcel Number 040-271-001.  
**Community Plan:** Placer County General Plan  
**MAC Area:** NEWCASTLE/OPHIR MAC  
**Applicant:** AFFORDABLE RV RENTALS INC.  
**Target Date:** June 4, 2007  
**Status:** Comments due on 3rd submittal 10/20/06; extended to 6/4/07 per planner  
**Lead:** ALEX FISCH

#### AMERICAN VINEYARD VILLAGE - PEIR - T20050276 - WEST

**APN:** 473-030-016-000  
**Acres:** 19.21  
**Project Description:** This project consists of a General Plan Amendment from LDR to HDR, a rezone from RS-AG-B-20 to RS-BX-3 and a tentative subdivision map to create 161 lot single family homes plus 3 landscaped lots, a tot lot, and two detention ponds. The applicant is also requesting variances to reduce the side setback requirement for a two story house from 7.5 feet to five feet, reduce the front setback requirement for a garage from 20 feet to 18 feet, increase the maximum lot coverage from 40% to 70%, and to eliminate the parking requirement that "Any single-family dwelling or duplex dwelling that fronts on a road which is signed for "No parking", or which has an improved width of less than 32 feet, shall provide four off-street parking spaces, exclusive of carports or garages. Parcels range in size from 2990 square feet to approximately 5500 square feet.  
**Community Plan:** Dry Creek West Placer Community Plan  
**MAC Area:** WEST PLACER MAC  
**Applicant:** BURTON MARILYN TRUSTEE ET AL  
**Target Date:** June 1, 2007  
**Status:** 2nd ADEIR received 5/11/07; comments due 6/1/07  
**Lead:** CHARLENE DANIELS

#### AT&T FOC BUILDING - PMPB - T20060497 - WEST

**APN:** 017-061-018-000 017-061-035-000 017-081-009-000 017-270-001-000  
**Acres:** 5.3

**Project Description:** The applicant requests approval of a Minor Use Permit to construct a Field operations center for AT&T Corporation consisting of an 8,400 square foot office building, 90 space customer and employee parking lot, and a 2.5 acre vehicle and equipment storage yard. The applicant also requests a Variance to allow for construction of an 8' steel security fence around the perimeter of the storage yard. Fencing would be placed on the property line within the rear and side setbacks. The project site comprises 21.9 acres and is located at 3535 Industrial Avenue in the Sunset Industrial Area, Rocklin.

**Community Plan:** Sunset Industrial Area Plan

**MAC Area:** NONE

**Applicant:** PACIFIC BELL/AT&T/SBC

**Target Date:** June 11, 2007

**Status:** Mitigated Negative Declaration public review ends 6/11/07

**Lead:** ALEX FISCH

#### ATWOOD 80 SUBDIVISION - PEIR - T20040346 - CENTRAL

**APN:** 051-070-009-000

**Acres:** 79.36

**Project Description:** Entitlements: SUB (Tentative Subdivision Map) The project proposes subdividing a 79 acre parcel to create 61 custom home lots, minimum lot size of 40,000 sq. ft., on a property located on the north side of Atwood Road, approximately 0.5 miles west of the DeWitt Center. Primary access will be provided at an Atwood Road entrance; emergency access will connect the project to Joeger Road to the northwest. Two small open space lots (Lots A and B), located at the Atwood Road access, will serve as a landscaped entry feature to the development. A third open space lot (Lot C), will serve to protect and buffer the riparian area associated with a perennial stream that crosses the site from east to west in the southern portion of the property. An EIR is required for this project.

**Community Plan:** Auburn/Bowman Community Plan

**MAC Area:** NORTH AUBURN MAC

**Applicant:** ATWOOD RANCH LLC

**Target Date:** June 18, 2007

**Status:** 2nd ADEIR due from the consultant on 6/18/07

**Lead:** MIKE WELLS

#### AUBURN CREEKSIDE CENTER - PEIR - T20050277 - CENTRAL

**APN:** 052-030-048-000

**Acres:** 13.1

**Project Description:** Entitlements: CUP and DSA The project proposes developing a commercial retail center on a 13.2 ac. property located east of SR 49, and immediately north of the Target store, in the North Auburn area. The development areas are situated on the east and west sides of a tributary to Rock Creek, which traverses the site from south to north. These areas are approximately 9 acres in area; the remaining 4.2 acres that are associated with the stream and riparian corridor will be protected as open space. The development will be phased, ultimately consisting of approximately 85,000 sq. ft. of new retail space and parking for 321 vehicles. The project proposes extending Education Street east, bridging the creek, and terminating at a new traffic circle at a new Quartz Drive extension.

**Community Plan:** Auburn/Bowman Community Plan

**MAC Area:** NORTH AUBURN MAC

**Applicant:** Robert Wenzel

**Target Date:** June 8, 2007

**Status:** Additional information required from the applicant before 1st ADEIR can be prepared  
**Lead:** MIKE WELLS

#### AUBURN SPORTS CLUB - PCPB - T20070162 - CENTRAL

**APN:** 052-102-051-000

**Acres:** 3.5

**Project Description:** Conditional Use Permit to develop a 36,000 square foot, two-story sports club on 3.6 acres at the northeast corner of hwy 49 and Luther Road in the north Auburn area of Placer County. The sports club will include fitness, cardiovascular and other exercise equipment, 2 group exercise studios, a gymnasium, an indoor swimming pool, a massage room, a nursery/play center, a kids' club, a juice bar and locker rooms. All amenities will be indoors. The club parking lot will have 218 parking spaces, including 6 handicap stalls and 15 compact parking spaces. The club expects to employ approx. 60-70 full time and part time employees. The club expects to operate from 5:00am-11:00pm on weekdays and 7:00am to 10:00pm on weekends. An Environmental Questionnaire is being processed and the CDRA is awaiting the second submittal of plans following department comments.

**Community Plan:** Auburn/Bowman Community Plan

**MAC Area:** NORTH AUBURN MAC

**Applicant:** DUFF BROTHERS, A CALIFORNIA LIMITED PARTNERSHIP

**Target Date:** May 11, 2007

**Status:** Applicant 2nd submittal due 5/11/07

**Lead:** GERRY HAAS

#### B & G EXCAVATION INC - PDSC - T20060630 - EAST

**APN:** 112-050-008-000

**Acres:** 1.09

**Project Description:** Proposed to pave 14,360 sf of existing dirt parking and storage area, construction of a new 4,225 sf commercial building, and a 3,250 sf covered parking and storage area

**Community Plan:** North Tahoe Community Plan

**MAC Area:** NORTH TAHOE REGIONAL ADVISORY COUNCIL

**Applicant:** MEERSCHAERT GUY A & KIMBERLY SUE ET AL

**Target Date:** May 21, 2007

**Status:** Mitigated Negative Declaration public review ended 5/21/07; Design Review to be approved

**Lead:** STACY WYDRA

#### BAKER RANCH COMPLEX - PCPB - T20060021 - EAST

**APN:** 064-150-009-000

**Acres:** 1.67

**Project Description:** Conditional Use Permit to allow for a gas station, offices, and mini-mart.

**Community Plan:** Foresthill Community Plan

**MAC Area:** FORESTHILL FORUM

**Applicant:** BR COMPLEX LLC

**Target Date:** July 11, 2007

**Status:** 3rd submittal due 7/11/07  
**Lead:** CRYSTAL JACOBSEN

#### BEL AIR SUBDIVISION - PEIR - T20070188 - CENTRAL

**APN:** 052-170-038-000 052-170-039-000  
**Acres:** 9  
**Project Description:** Amendment to Auburn/Bowman Community Plan, Rezoning, and Tentative Map to allow the development of 69 single-family residential lots (4,000 to 5,916 square feet), two open space lots including a park (tot-lot and basketball court), common lots for access roads and a drainage easement on approximately 15 acres.  
**Community Plan:** Auburn/Bowman Community Plan  
**MAC Area:** NORTH AUBURN MAC  
**Applicant:**  
**Target Date:** May 31, 2007  
**Status:** Project being revised before Scope of Work can be proposed  
**Lead:** EJ IVALDI

#### BOEGER COMMERCIAL BUILDINGS - PEAQ - T20051047 - EAST

**APN:** 073-170-042-000 073-170-058-000  
**Acres:** 2.3  
**Project Description:** A Minor Use Permit to allow for the development of commercial/contractor storage buildings and a storage yard. Total building coverage for the project is 44,400 square feet, which includes 14 commercial/contractor units. Total outdoor storage is 8,200 square feet, which includes three outdoor storage areas. There are two accesses proposed for the project site, one off Apple Court, and the other off Applegate Road. As proposed, each unit will be rented to contractors for office and warehouse space for equipment and materials. Individual contractors and employees will not be working on-site full-time; rather they will periodically be on the site to pick up equipment and materials, and may be in the office in the early morning and afternoon. There will be a maximum occupancy of one person per unit at a given time, for a total site occupancy of 14 people. Proposed water for the project will be provided by two on-site wells, and sewage disposal will be provided by Applegate CSA.  
**Community Plan:** Weimar/Applegate/Clipper Gap CP  
**MAC Area:** WEIMAR/APPLEGATE/COLFAX MAC  
**Applicant:** BOEGER ROBERT & NORA  
**Target Date:** October 12, 2007  
**Status:** Applicant 3rd submittal 8/21/06; minor EQ fee received 4/13/07 comments on 3rd submittal due 10/12/07.  
**Lead:** CRYSTAL JACOBSEN

#### BOHEMIA SUBDIVISION (PREV FIDDLER GREEN) - PEIR - T20050174 - CENTRAL

**APN:** 052-102-012-000 052-102-013-000 052-102-017-000 052-102-025-000  
**Acres:** 7.04

**Project Description:** aThe project will create 114 new single-family homes on a site that is currently zoned for commercial and industrial uses, and does not allow for residential subdivisions. The project would require a subdivision, rezoning, and general plan amendment. Reference PSUB T20040773 (will refer back to this file once EIR has been completed). PSUB will include GPA and REA. June 4, 2007: A Variance was added to this application to allow for reduced side and rear setbacks. The project was heard by the Planning Commission on May 24, 2007. The PC took action to approve the Variance, and to approve the Tentative Subdivision Map and Certify the EIR, subject to approval of the Rezone and General Plan Amendment by the Board of Supervisors. The project has not yet been scheduled for a BOS hearing.

**Community Plan:** Auburn/Bowman Community Plan

**MAC Area:** NORTH AUBURN MAC

**Applicant:** BOHEMIA PROPERTIES LLC

**Target Date:** May 30, 2007

**Status:** Planning Commission Hearing approved on 5/24/07; Notice of Determination filed on 5/30/07; Board of Supervisors Hearing pending

**Lead:** LEAH ROSASCO

#### BRADY ESTATES - PSUB - T20051197 - WEST

**APN:** 473-010-004-000 473-010-005-000 473-010-032-000 473-010-032-000

**Acres:** 5

**Project Description:** This is a 10 lot subdivision, 9 residential and 1 commercial lot, and a minor use permit to allow for the development of a shopping center. This was taken in as two EIAQ applicaitons (PSUB-T20051197 and PDSA-T20051198). The PDSA number was incorrect as the shopping center requires approval of a minor use permit, not a DSA, so initially the PDSA number was changed to PMPA-T20051198, however, because this application should be processed as one EIAQ that applicaiton (PMPA-T20051198) has been closed and the project will be reviewed under one permit, PSUB-T20051197. If you have any questions see Leah Rosasco in Planning or Maywan Krach in CDRA. 2/1/06 June 3, 2007: UPDATED PROJECT DESCRIPTION. COMMERCIAL COMPONENT DESCRIBED ABOVE HAS BEEN REMOVED. This project includes a Tentative Subdivision Map for a residential subdivision including 9 residential lots and one private roadway lot on 4.8 acres. The lots will be a minimum of 20,000 square-feet. The project will include frontage improvements along Brady Lane, including required landscaping. The topography of the site is largely flat with multiple oak trees scattered through the site with a row of Eucalyptus trees along the southern boundary.

**Community Plan:** Dry Creek West Placer Community Plan

**MAC Area:** WEST PLACER MAC

**Applicant:** SUNDANCE PROPERTIES

**Target Date:** May 3, 2007

**Status:** Application deemed complete on 5/3/07; Initial Study is being prepared

**Lead:** LEAH ROSASCO

#### BUNCH CREEK REZONE - PREA - T20060521 - EAST

**APN:** 071-270-003-000 071-310-001-000 071-320-001-000 071-330-008-000

**Acres:** 157.5

**Project Description:** The project includes a proposal to rezone the subject property from TPZ (Timberland Production) to RF-BX-80 Acre Minimum (Residential Forest, combining an 80-acre minimum lot size). The project site currently consists of one 597.5-acre parcel, which includes four assessor parcel numbers.

**Community Plan:** Placer County General Plan

**MAC Area:** WEIMAR/APPLEGATE/COLFAX MAC

**Applicant:** FRED BASQUIN & JED PARKER  
**Target Date:** May 29, 2007  
**Status:** Additional information required before Initial Study can be prepared  
**Lead:** CRYSTAL JACOBSEN

#### BURNES PARCEL MAP - PMLD - T20060864 - CENTRAL

**APN:** 042-080-023-000  
**Acres:** 10.4  
**Project Description:** An Environemtal Questionnaire is being processed to address impacts associated with a Minor Land Division to create two 5 acre parcels. The property is located 10355 Comstock Lane in the Auburn area (Assessor's parcel Number 042-080-023).  
**Community Plan:** Auburn/Bowman Community Plan  
**MAC Area:** NONE  
**Applicant:** BURNES ROBERT C & MAUREEN O  
**Target Date:** August 31, 2007  
**Status:** Applicant 2ND submittal due 2/28/07, suspension letter sent 3/1/07, now due 8/31/07  
**Lead:** GEORGE ROSASCO

#### CAL NEVA RESORT/CASINO RESTORATION - PCPB - T20060722 - EAST

**APN:** 090-305-004-000 090-305-015-000 090-315-022-000  
**Acres:** 0  
**Project Description:** A Conditional Use Permit and Tentative Subdivision Map to allow for the renovation of an existing casino/hotel use. The project includes maintaining the existing 219 tourist accomodation units as condominium hotel units, two historical cabins, and adding 10 employee housing units.  
**Community Plan:** North Tahoe Community Plan  
**MAC Area:** NORTH TAHOE REGIONAL ADVISORY COUNCIL  
**Applicant:** NAMWEST  
**Target Date:** June 7, 2007  
**Status:** County comments sent 5/8/07, Applicant 4th submittal due 6/7/07  
**Lead:** CRYSTAL JACOBSEN

#### CALIFORNIA MOTOCROSS PARK - PEIR - T20050950 - WEST

**APN:** 017-061-044-000  
**Acres:** 158  
**Project Description:** The project includes the constructoin of a motorcycle evet facilitiy that will inlcude up to ten tracks and 130,000 SF of retail and related service areas. The project site is comprised of 158 acres on (Assessor's Parcel Number [APN] 017-061-044) along Athens Avenue adjacent to the Western Regional Sanitary Landfill, approximately 2 miles west of the State Route (SR) 65, 1.5 miles north of the City of Roseville, and 2 miles south of the City of Lincoln. Thunder Valley Casino is located approximately 1 mile to the east of the site.  
**Community Plan:** Sunset Industrial Area Plan  
**MAC Area:** NONE



**Applicant:** MACOR INC  
**Target Date:** May 31, 2007  
**Status:** additional information required from the applicant before 1st ADEIR can be prepared.  
**Lead:** LEAH ROSASCO

#### CEMEX (PATTERSON SAND & GRAVEL EXPANSION - PEIR - T20050227 - WEST

**APN:** 018-010-001-510 018-010-002-000 018-031-004-000 018-031-036-000 018-031-051-510 018-031-051-520 018-031-052-520 018-031-054-000 018-031-055-000 018-031-056-000 018-031-057-000 018-031-058-000 018-031-059-000 018-031-061-000 018-031-062-000 018-031-063-000 018-140-024-000 018-140-025-000

**Acres:** 96.3

**Project Description:** (Orchard Soil Amendment, Surface Mining Expansion) Conditional Use Permit proposed in order to expand existing orchard and mining operation. Project location: North side of Bear River, north of Camp Far West Road, and incorporates a portion of Yuba County.

**Community Plan:** Placer County General Plan

**MAC Area:** NONE

**Applicant:** PATTERSON SAND & GRAVEL

**Target Date:** May 23, 2007

**Status:** Comment on 2nd Admin Final EIR sent; SCREENCHECK FINAL EIR DUE ON 5/23/07

**Lead:** PAUL THOMPSON

#### CINCINNATI AVE LIGHT IND COMPLEX - PMPA - T20060954 - WEST

**APN:** 017-200-010-510

**Acres:** 5

**Project Description:** The applicant requests approval of a Minor Use Permit to construct two 39,500 square-foot office/warehouse shells on a five acre parcel in the Sunset Industrial Area. Proposed uses for the site include all those uses permitted in the Industrial Park zone with approval of a Minor Use Permit. The property comprises 5 acres and is known as Assessor's Parcel Number 017-200-010-510. It is located at the north end of Cincinnati Avenue.

**Community Plan:** Sunset Industrial Area Plan

**MAC Area:** NONE

**Applicant:** CINCINNATI AVENUE LLC

**Target Date:** May 31, 2007

**Status:** Application deemed complete on 4/11/07; Initial Study being prepared

**Lead:** ALEX FISCH

#### CROWS PEAK CHAIR LIFT & SKI TRAILS - PCPB - T20040559 - EAST

**APN:** 069-020-039-000 069-020-070-000

**Acres:** 466

**Project Description:** Applicants request the approval of a Conditional Use Permit to allow for the construction of a new fixed-grip, four-seat (quad) chair lift, one groomed ski trail, one gladed ski trail and other related improvements.

**Community Plan:** Placer County General Plan

**MAC Area:** NONE



**Applicant:** SUGAR BOWL CORPORATION  
**Target Date:** March 9, 2006  
**Status:** Mitigated Negative Declaration completed, SCH # 2005082071, Traffic Study still needed; 3/9/06 PC Hearing Postponed due to further EQ study.  
**Lead:** STEVE BUELNA

#### DRY CREEK GREENWAY EIR - PEIR - T20050421 -

**Target Date:** May 31, 2007  
**Status:** Draft EIR due from the consultant on 5/30/07  
**Lead:** CHRIS SCHMIDT

#### DRY CREEK INDUSTRIAL PARK - PSUB - T20070210 - CENTRAL

**APN:** 052-010-021-000  
**Acres:** 22.8

**Project Description:** Entitlements: General Plan Amendment - amend the Auburn/Bowman Community Plan land use designation for the northeast portion of the project site from Industrial to Medium Density Residential 5-10 du/ac. Rezoning - rezone the northeastern parcel of the development site from INP Dc (Industrial Park, Design Review) to RS B8 (Residential Single-family, 8,000 sq. ft. min.). Conditional Use Permit - the CUP will identify the uses, the intensities of the uses and the physical locations of these uses within the project. Design Review - to ensure consistency with the adopted Design Guideline manual and the special design provisions developed for the North Auburn area as well as design Standards and Regulations for the Auburn Airport. The Dry Creek Industrial Park project proposes the development of ±122 acres into a mix of industrial, storage, commercial and residential uses as follows: 1) Industrial Park - 23 buildings on ±77 acres. Buildings will be one or two stories, and range in size from 7,800-141,800 square feet. The proposed development area will be along the western and southwestern and the central area of the northern portions of the site. Uses will be consistent with INP (Industrial Park) zoning which includes manufacturing, warehousing, office, etc.; 2) Mini-Storage and Retail - 10 mini-storage buildings on ±10 acre in the northwest corner of the site. In addition, the project proposes two retail convenience buildings, with the primary purpose of serving the needs of the industrial park (e.g., copy and mail services, small restaurants, etc.) on ±2 acre adjacent to the mini-storage facility; and 3) Air Park - 59 airport aviation-related single family residences on ±26 acre north of, and adjacent to, the Auburn Municipal Airport. Most of the residences will have the ability to taxi from the airport and hangar planes at the residence. The project also proposes constructing up to 20 new hangars and a connecting taxiway on ±7 acres north of the active runway. This new construction will be within the Auburn City Limits. The project site is ±122 acres in area and is comprised of 15 separate parcels located adjacent to, and west and north of, the Auburn Municipal Airport. The northern portion of the site is undeveloped and supports foothill woodland and serpentine chaparral habitats; the central and southern portions of the site contain industrial and residential uses. Foothill woodland and annual grassland habitat types are located between the various buildings, parking areas and roadways in this area. Additional habitat types identified on the site include riparian habitats associated with stream channels and a small pond and urban mix habitat that are found in the developed southwest portion of the site. The Combie Ophir Canal traverses the northern portion of the site in a southwesterly direction that turns southward in the central section of the site. There are four areas of seeps associated with subsurface leakage from the canal. There is an intermittent stream in the northern portion of the site that receives canal water and an intermittent stream and pond in the southern portion of the site. There are 1.04 acres of Waters of the United States on the site, consisting of seeps, seasonal wetlands, wetland swales, intermittent streams and the pond.

**Community Plan:** Auburn/Bowman Community Plan  
**MAC Area:** NORTH AUBURN MAC  
**Applicant:** WESTERN CARE CONSTRUCTION  
**Target Date:** June 1, 2007

**Status:** "EIR required" packet sent on 5/21/07; EIR consultant to be selected by the applicant  
**Lead:** MIKE WELLS

#### EMPIRE WEST OFFICE CENTER - PSUB - T20050898 - WEST

**APN:** 017-061-022-000 017-081-001-000

**Acres:** 17.9

**Project Description:** Develop an office center consisting of one tree story office building (69,000 sq ft.), one two story office building (24,000 sq ft), 11 one story business park buildings (42,500 sq ft total) and 5 lots for future construction of individual office buildings. The project will also create one large common area lot for parking and circulation and another lot set aside for preservation of wetland habitat. Entitlements will include a 20-lot parcel map and Conditional Use Permit to subdivide the property and a Design Review

**Community Plan:** Sunset Industrial Area Plan

**MAC Area:** NONE

**Applicant:** PHILLIP WANG ET AL

**Target Date:** May 21, 2007

**Status:** Applicant 6th submittal due 5/21/07

**Lead:** CHARLENE DANIELS

#### ENGLISH COLONY ESTATES - PEIR - T20060029 - SOUTH

**APN:** 032-051-003-000 032-051-004-000

**Acres:** 5

**Project Description:** Project Description: The proposed project requests an amendment of the Horseshoe Bar/Penryn Community Plan to change the land use designation of the property from Rural Estates (RE) to Rural Residential (RR) to allow for the proposed lot sizes (2.3-acres minimum). The proposed project also requests a rezoning the property from the existing Residential Agriculture, 10-acre minimum (RA-10) to Residential Agriculture, 100,000 square feet minimum (RA-100). The project proposes to subdivide the 78-acre project site into 23 residential lots with a minimum lot size of  $\pm 2.3$  acres. The lots proposed range from 2.3 acres to  $\pm 3.3$  acres. The proposed project would construct 23 single-family homes and would provide necessary infrastructure, including internal roadways and utilities. The project proposes individual onsite wastewater disposal systems to serve each lot. The project includes  $\pm 13.8$  acres of open space. The project also proposes an equestrian trail system within the development connecting to the public trail system in the Traylor Ranch Nature Reserve across English Colony Way, south of the project site.

**Community Plan:** Horseshoe Bar/Penryn CP

**MAC Area:** PENRYN AREA ADVISORY COUNCIL

**Applicant:** PERRY JOHN D & CARMETA S TRUSTEES ET AL

**Target Date:** May 31, 2007

**Status:** Additional information required from the applicant before 1st ADEIR can be prepared

**Lead:** JENNIFER DZAKOWIC

#### EUREKA RD & SIERRA COLLEGE BLDV WIDENING - PEAQ - T20060728 - SOUTH

**APN:** 048-151-058-000 048-151-065-000

**Acres:** 11.6

**Project Description:** Eureka Rd. & Sierra College Blvd road widening

**Community Plan:** Granite Bay Community Plan

**MAC Area:** GRANITE BAY MAC  
**Applicant:** PATTERSON STEPHEN C & VIRGINIA ANN TRUST  
**Target Date:** April 23, 2007  
**Status:** MND public review period ended 4/23/07; tree & grading permits to be approved  
**Lead:** CHRISTINA SNOW

#### FOLSOM LAKE EQUESTRIAN CENTER & VAA - PMPC - T20060321 - SOUTH

**APN:** 036-085-003-000 036-085-004-000  
**Acres:** 7.9  
**Project Description:** Applicant proposes a Minor Use Permit to increase the number of horses boarded at the existing equestrian facility to 60 horses on approximately 4 acres of land. The applicant is also requesting variances to reduce the required setbacks for the proposed barn and portable stalls and to eliminate the requirement that nonresidential uses utilize, at a minimum, asphaltic concrete or portland cement concrete.  
**Community Plan:** Horseshoe Bar/Penryn CP  
**MAC Area:** HORSESHOE BAR MAC  
**Applicant:** KENNETH & LINDA MILLER  
**Target Date:** September 27, 2007  
**Status:** Suspension letter sent; 3rd submittal due 9/27/07  
**Lead:** CHARLENE DANIELS

#### FOREST RANCH - PEIR - T20070190 - EAST

**APN:** 007-010-005-000  
**Acres:** 145.7  
**Project Description:** Proposal includes the request for a General Plan Amendment and Rezone to accommodate the Forest Ranch Specific Plan Area into the Foresthill Divide Community Plan update. The Specific Plan area would be designated for residential and recreational development. The Specific Plan would allow the following uses: Residential Uses: A maximum of 2,213 dwelling units (du), of which 1,700 du would be age-restricted (i.e., 55 years of age and older). The remaining 513 du will consist of 216 town homes and 297 single-family detached residents. Affordable housing units are to be provided in accordance with the Placer County General Plan Housing Element and the FDCP. Recreational Uses: An 18-hole golf course, clubhouse and other recreational facilities generally associated with a golf course/retirement community (e.g., restaurant(s), meeting rooms, swimming pool, driving range). The Specific Plan may include an equestrian center to provide for the boarding of horses and a staging area for the project's multi-use trail system. A 100-unit recreational vehicle park may also be included. The Specific Plan shall include approximately 17 miles of public "community trails" and a 0.8 mile "wilderness trail". Office and Professional: Approximately 28 acres shall be designated for office and professional uses. The actual location of the office and professional land use Specific Plan Area will be determined through the Specific Plan process. Open Space: Approximately 1,128 acres, or 43% of the Specific Plan Area, is to be maintained as open space to protect sensitive habitats, slopes and to provide buffering between the land uses in the Specific Plan Area and adjacent land uses. An additional 7%, or 195 acres, will be developed with the golf course. Infrastructure Improvements: Improvements needed to serve the Specific Plan Area would include streets and trails, domestic water system, storm drainage, dry utilities, and sewer transmission and treatment facilities. Major infrastructure improvements would include a wastewater treatment facility (proposed to be constructed and operated to State Water Resources Control Board standards), a treated domestic water system and onsite/offsite road improvements. Access, Easements and Rights-of-Way: Subsequent entitlements will be required to provide specific information regarding on-site construction staging areas. Onsite easements and rights-of-way will be dedicated, as necessary, through future tentative map approvals and/or conditional/minor use permit approvals, to accommodate the proposed development improvements and public utilities. Off-site dedications for access and utilities will be

provided as necessary and required by the County (e.g., additional right-of-way on Foresthill Road.)  
 Phasing: Phasing of the project and related improvements will be based on the project providing infrastructure and basic services and facilities for increments of 150 units per year. Construction of the golf course is anticipated to commence with the first phase of development. Buildout will be dependent on market conditions, but current estimates are for a buildout of approximately 15 years.

**Community Plan:** Foresthill Community Plan  
**MAC Area:** FORESTHILL FORUM  
**Applicant:** RYAN DONALD V & CAROLYN L FAMILY LP ET A  
**Target Date:** May 31, 2007  
**Status:** Additional information required from the applicant before 2nd ADEIR can be prepared  
**Lead:** CRYSTAL JACOBSEN

#### FORESTER 4-WAY SPLIT - PMLD - T20060005 - EAST

**APN:** 099-150-013-000  
**Acres:** 9.88  
**Project Description:** Project deemed not exempt from environmental review - EIAQ submitted 5/15/06. Minor Land Division (Lot Split) on the following described property: Assessor Parcel Number 099-150-013 consisting of 9.88 acres, zoned F-B-100 PD0.4 (Farm combining a minimum building site size of 100,000 sq ft (or 2.3 ac min) and a Planned Development of 0.4 dwelling units per acre) to be divided into 4 parcels (2.47 acres each) and is located on Carpenter Road in the Colfax area. Extension filed with fee on 1/17/07  
**Community Plan:** Colfax Community Plan  
**MAC Area:** WEIMAR/APPLEGATE/COLFAX MAC  
**Applicant:** PINNACLE INVESTMENTS LLC  
**Target Date:** July 17, 2007  
**Status:** received minor EQ fee 1/17/07; Applicant 2nd submittal now due 7/17/07  
**Lead:** GEORGE ROSASCO

#### FORESTHILL HERMITAGE - PMPA - T20050641 - EAST

**APN:** 063-270-019-000 063-270-023-000  
**Acres:** 469.7  
**Project Description:** The project includes a request for a Minor Use Permit to allow for the development of a Russian Orthodox women's monastery on approximately 5 acres of the subject property. The remainder of the Hermitage property would be managed as timberlands. The monastery would include 18 structures, housing sisters, clergy, a caretaker, and occasional guests. The combined area of all the structures would total 28,600 square feet. The structures include residences and cottages, various religious facilities and chapels, offices, a dining hall, and various maintenance and storage structures. The facilities will be served by on-site septic disposal and wells. Electricity would be initially provided by photovoltaic (solar energy system) with back up generators; future electrical services would be provided by PG&E. Maximum permanent residency for the monastery would be 20 people, including 12 sisters, a caretaker couple with children (maximum of 5 people), 1 priest, and 2 clergy. The guest facility can house up to 14 additional people. There would be occasional public use of the site, 8-10 times a year, which would occur on weekends during the months of June through October. The maximum number of public visitors at one time would be 30 people; visitors would not be staying overnight at the monastery. The project will include the development of one chapel and one church. The chapel would serve the sisters, residences and pilgrims for religious services. Chapel attendance would be 5-10 people, with the maximum attendance at any one service of 34 people when visitors are on-site. The chapel would be used on a daily basis by on-site residences and would be open to the public for occasional weekend services during the months of June through October. The second chapel building would be used for special religious services and for religious icons; this structure would not be used for regular religious services. Neither chapel would contain a local

congregation; rather they would contain quiet services for the monastery, which would be a small, limited group of Russian Orthodox people living in semi-isolation with occasional visitors and guests. Most traffic within the monastery would be foot traffic; the project includes multiple walking paths from various structures. There would be parking provided on-site for residences as well as guests. Resident parking would be provided in garages attached to each residential structure. Guest and visitor parking would be provided near guest cottages, and near the front of the site. Requested entitlements for the project include the request for a Minor Use Permit to allow for the use of the monastery on-site, and a request for a Variance to the required number of parking stalls, as well as the circulation pavement requirements. The Variance request is to allow for a reduced number of parking stalls, and to allow for gravel, where paving is otherwise required; this request is based on the limited number of residents, guests, and visitors.

**Community Plan:** Placer County General Plan  
**MAC Area:** FORESTHILL FORUM  
**Applicant:** RUSSIAN CONVENT OF OUR LADY OF VLADIMIR  
**Target Date:** May 22, 2007  
**Status:** Applicant 4th submittal received 3/19/07; County comments sent 4/19/07; Applicant 5th submittal due 5/22/07  
**Lead:** CRYSTAL JACOBSEN

#### FOX HILL LANE ESTATES - PSUB - T20070011 - WEST

**APN:** 031-161-006-000 031-161-007-000  
**Acres:** 12.2  
**Project Description:** The project proposed to subdivide the 35.7 acre site into 7 rural residential lots ranging in size from 4.6 Ac to 6.1 Ac. The project will be developed as a single phase over the period of two years.  
**Community Plan:** Placer County General Plan  
**MAC Area:** NEWCASTLE/OPHIR MAC  
**Applicant:** JAVIER RENE (SUNSET GOLD)  
**Target Date:** September 21, 2007  
**Status:** Applicant 2nd submittal due 9/21/07  
**Lead:** LEAH ROSASCO

#### GILBERT 4-LOT PARCEL SPLIT - PMLD - 20040804 - SOUTH

**APN:** 048-084-029-000 048-084-033-000  
**Acres:** 0  
**Project Description:** The applicant is proposing to subdivide his 2.7 acre parcel through the Minor Land Division process. The proposed parcel will be accessed from Douglas Boulevard. As part of the project a sound wall will be erected 40' from the front property line and will range in height from 7' to 12'. The Minor Land Division consists of three parcels of the following sizes: 1) Parcel one is 27,249 square feet 2) Parcel two is 27,265 square feet 3) Parcel three is 1.4 acres  
**Community Plan:** Granite Bay Community Plan  
**MAC Area:** GRANITE BAY MAC  
**Applicant:** GREGORY F & VICKLYN C GILBERT  
**Target Date:** May 30, 2007  
**Status:** Mitigated Negative Declaration sent for signature 4/24/07  
**Lead:** GEORGE ROSASCO

**GLENBROOK MOBILE HOME PARK - PCPM - T20060698 - SOUTH****APN:** 036-110-044-000**Acres:** 15.8**Project Description:** The applicant proposes to expand the mobile home park to 124 spaces from the 101 that currently exist at Glenbrook Mobile Home Park. The new proposed homes would be from 1,400 to 1,600 square feet. All homes would have 2 parking spaces and a storage shed. 12 additional guest parking spaces are proposed. The Auburn Folsom Road frontage would be landscaped and irrigated to enhance the present streetscape.**Community Plan:** Horseshoe Bar/Penryn CP**MAC Area:** HORSESHOE BAR MAC**Applicant:** GLENBROOK MOBILE ESTATES LP**Target Date:** June 29, 2007**Status:** Applicant 2nd submittal received 5/29/07; County comments due 6/29/07**Lead:** ROY SCHAEFER**GRANITE BAY CAR WASH/RETAIL - PMPA - T20060706 - SOUTH****APN:** 048-083-017-000 048-142-023-000**Acres:** 3.4**Project Description:** Project includes construction of three retail buildings and an automatic carwash on approximately two acres. The project will require a General Plan Amendment, Rezone, and Conditional Use Permit. June 3, 2007: The County is awaiting response to comments on the applicant's 3rd submittal. Deadline extended to June 5, 2007.**Community Plan:** Granite Bay Community Plan**MAC Area:** GRANITE BAY MAC**Applicant:** MOREHOUSE JASON**Target Date:** June 26, 2007**Status:** Applicant 4th submittal received 6/5/06; County comments due 6/26/07**Lead:** LEAH ROSASCO**GRANITE BAY PLAZA/PARDEE CT RESIDENTIAL - PSUB - T20060098 - SOUTH****APN:** 047-150-012-000 047-150-015-000 047-150-016-000 047-150-042-000**Acres:** 1.65



**Project Description:** The project includes the request for a Conditional Use Permit, Tentative Subdivision Map, and a Variance for the development of integrated mixed uses, including approximately 8,800 square feet of commercial uses, as well as 35 multi-family, for-sale, attached townhomes, with an open space courtyard area, pool and cabana amenities, and an entrance feature. Development of the project will occur in two phases: the commercial/retail center as Phase One, and the multi-family residential units as Phase Two. An existing cellular telephone tower will remain at the southwest corner of the project site, while an existing commercial building will be demolished. The commercial uses will be located on approximately 1 acre, along the western end of the site. The commercial structure will replace an existing commercial building and will be constructed prior to the demolition of the existing structure. The proposed commercial building will include the potential for outdoor dining along Douglas Boulevard, with parking to the west of the building, oriented off Douglas Boulevard. The multi-family residential uses include the development of 35 for-sale attached townhomes, with an open space courtyard, cabana and pool amenities on the remaining 3.5 acres of the site. The units will be located on both sides of Pardee Court, will be two stories, and will contain two-car garages. Parking for the project includes two garage stalls per unit, ten parallel stalls along one side of Pardee Court, and 52 stalls (including two ADA stalls) near the west end of the site, which will be used for commercial uses parking and guest parking for the residential uses. The site is accessed off Douglas Boulevard, with an entrance serving the commercial uses on the northwest end of the site, and Pardee Court along the east end, providing access to the residential uses. The project also includes two connections to the neighboring parcel to the west, which contains existing commercial uses. Such connections will provide circulation among the commercial uses.

**Community Plan:** Granite Bay Community Plan

**MAC Area:** GRANITE BAY MAC

**Applicant:** CAPITAL PACIFIC CO.

**Target Date:** May 23, 2007

**Status:** Mitigated Negative Declaration public review ended 5/23/07; Planning Commission Hearing to be scheduled

**Lead:** CRYSTAL JACOBSEN

#### GRUBER MOUNTAIN ESTATES - PSUB - T20070256 - WEST

**APN:** 031-161-002-000 031-161-004-000 031-401-001-000 031-401-002-000

**Acres:** 13.5

**Project Description:** The proposed project is an 11 lot subdivision to be created on 57.4 acres in the unincorporated area of placer county located at the end of Uncle Joes lane in the loomis area. Parcel sizes will range from 4.60 to 5.4 acres. Construction activities anticipated for the project will be for road building, installation of utilities, installation of a water tank for fire protection, and construction of homes. No lot grading or pad grading is being proposed. Each lot will be sold individually for construction of single family residences.

**Community Plan:** Placer County General Plan

**MAC Area:** NEWCASTLE/OPHIR MAC

**Applicant:** GRUBER JAMES R TRUSTEE &

**Target Date:** June 15, 2007

**Status:** Applicant 2nd submittal due 6/15/07

**Lead:** LEAH ROSASCO

#### GUARANTY BANK, GRANITE BAY - PMPM - T20070076 - SOUTH

**APN:** 048-151-081-000

**Acres:** 1.4



**Project Description:** Modification of the Gauranty Bank Minor Use Permit to allow the following changes: 1) eliminate the driveway access along the south property line; 2) extend parking, landscape areas, and a trash enclosure into the east portion of the site, and 3) adjust the location of the building, parking spaces, landscape areas, and utilities. The proposed 6,500 square foot single-story commercial/office building includes a drive-thru access as originally approved on April 6, 2006. 1/5/07- Submitted modification to MUP, Minor EQ Mod & Design review mod. Previous PMPB T20050496. 5/17/07 - Zoning Administrator Approved MUP Modification.

**Community Plan:** Granite Bay Community Plan

**MAC Area:** GRANITE BAY MAC

**Applicant:** GUARANTY BANK

**Target Date:** May 17, 2007

**Status:** Mitigated Negative Declaration public review ended 5/7/07; Zoning Administrator Hearing approved on 5/17/07; Notice of Determination to be filed

**Lead:** EJ IVALDI

#### HALLMARK GARDENS - PCUP - T20040001 - CENTRAL

**APN:** 054-143-001-000 054-143-005-000 054-143-009-000 054-143-015-000 054-171-008-000

**Acres:** 0

**Project Description:** Project proposal includes: A Conditional Use Permit to construct a Senior Independent Living Center and hotel in 2 phases on 4.51 acres. In Phase 1 construction of an approximately 127,704 square-foot, three story Independent Living Facility (SILC) containing 150 units with associated parking. Phase 2 consists of demolition and reconstruction of the existing hotel and parking. The project also includes a Minor Boundary Line Adjustment between the phase one and phase two parcels (APN 054-143-005 and 054-143-009). The first phase would require a variance to parking and reciprocal parking agreements. Phase 2 would include all required parking. Project was placed on Planning Commission agenda - pulled from agenda at the request of the applicant. 6/4/07

**Community Plan:** Auburn/Bowman Community Plan

**MAC Area:** NORTH AUBURN MAC

**Applicant:** KIMBERLY OREGON REALTY INC

**Target Date:** May 31, 2007

**Status:** Mitigated Negative Declaration Errata sheet filed 5/1/07; Planning Commission Hearing pending

**Lead:** CHRISTINA SNOW

#### HELLENIC EDUCATIONAL AND CULTURAL CENTER - PMPB - T20051145 - WEST

**APN:** 021-140-002-000

**Acres:** 158.5

**Project Description:** The applicant requests approval of a Minor Use Permit for a private outdoor recreation facility. The facility would include construction of three covered shade structures ranging in size from 600 square feet to 10,000 square feet, and would include a restroom building, a building equipped with outdoor type cooking facilities, and covered shade structure for dining. The property would be used for a once annual sunrise Easter Services and picnic for approximately 500 people and would also accommodate between two and eight small group gatherings annually with approximately 25 to 50 people in attendance. The property comprises 158.5 acres, is located southeast of the intersection of Moore Road and Ferreira Road in rural west Lincoln, and is known as Assessor's Parcel Number 021-140-002.

**Community Plan:** Placer County General Plan

**MAC Area:** RURAL LINCOLN ADVISORY COUNCIL

**Applicant:** HELLENIC EDUCATIONAL & CULTURAL CENTER I

**Target Date:** April 18, 2007  
**Status:** Mitigated Negative Declaration mailed for signature on 4/18/07  
**Lead:** ALEX FISCH

#### HIDDEN CREEK SUBDIVISION - PCPB - T20060380 - CENTRAL

**APN:** 051-120-007-000  
**Acres:** 19.7  
**Project Description:** Entitlements: SUB (Tentative Subdivision Map), CUP (Planned Residential Development) The project proposes developing an 18-lot Planned Residential Development on a 19.6 acre parcel located on the north side of Atwood Road, adjacent to the Dewitt Center property in the North Auburn area. The new lots will be custom home sites, ranging from 0.5-1.0 acres in size. Site access will be from an entry constructed on Atwood Road; a secondary emergency access will be constructed between Lots 12 and 13 on the east side of the project, connecting to the Children's Emergency Shelter facility on the DeWitt property. Approximately 5.2 acres of the site (or 26% of the net buildable area) will be set aside as open space that will be commonly owned and maintained by the homeowners. Lots A and B (0.47 and 0.21 ac., respectively) are frontage areas along Atwood Road and either side of the new entry and will be landscaped. A small sound wall will be installed between these open space lots and the three residential lots to the north. Lot C, located in the northwestern portion of the property is 4.5 acres in area and includes a perennial stream and associated riparian habitat.  
**Community Plan:** Auburn/Bowman Community Plan  
**MAC Area:** NORTH AUBURN MAC  
**Applicant:** ATWOOD 20 LLC  
**Target Date:** June 8, 2007  
**Status:** Applicant 3rd submittal received 4/26/07; County comments sent 5/17/07; Applicant 4th submittal due 6/8/07  
**Lead:** MIKE WELLS

#### HIGHLANDS AT NORTHSTAR PHASE II - PSUB - T20060609 - EAST

**APN:** 110-030-066-000 110-050-036-000 110-050-039-000 110-050-042-000 110-050-043-000 110-050-044-000 110-050-044-000 110-050-046-000 110-050-047-000 110-080-053-000 110-080-087-000 110-080-088-000  
**Acres:** 118.3  
**Project Description:** Requesting approval for proposed Rezoning to allow a Major Subdivision for 494 condos & 22 townhomes for a total of 516 units. Also requesting approval for 32 units for employee housing, a 1,000 square foot church and the relocation of the existing mountain maintenance center.  
**Community Plan:** Martis Valley Community Plan  
**MAC Area:** NONE  
**Applicant:** NORTHSTAR MOUNTAIN PROPERTIES LLC  
**Target Date:** July 13, 2007  
**Status:** 3RD SUBMITTAL DUE 3/5/07; EXTENDED TO 7/13/07  
**Lead:** STEVE BUELNA

#### HUNGARIAN CHURCH - MULTIPURPOSE ROOM - PMPM - T20040371 - SOUTH

**APN:** 471-100-006-000  
**Acres:** 2

**Project Description:** A proposed 1,610 square foot addition to an existing church building for use as a multi-purpose room. The Zoning Administrator approved a Minor Use Permit for this project. Improvement Plans have been submitted for review and approval.

**Community Plan:** Placer County General Plan

**MAC Area:** NONE

**Applicant:** HUNGARIAN PENTECOSTAL CHURCH INC

**Target Date:** December 7, 2006

**Status:** Zoning Administrator Hearing approved on 12/7/06; Notice of Determination to be filed

**Lead:** ROY SCHAEFER

#### KEN CASSEL GRADING PERMIT - PEAQ - T20060817 - WEST

**APN:** 038-271-022-000

**Acres:** 6.8

**Project Description:** The applicant requests approval of a Grading Permit to construct a dam on an NID overflow ditch that spills excess water from a nearby NID canal. The dam would be constructed to an overall height of approximately 20 feet and would impound approximately 2-acre feet of water. The subject property comprises 6.8 acres, is located at 2125 Spanish Corral lane in rural west Auburn, and is known as Assessor's Parcel Number 038-271-022.

**Community Plan:** Ophir General Plan

**MAC Area:** NEWCASTLE/OPHIR MAC

**Applicant:** CASSEL KENNETH F JR & ROBERTA M

**Target Date:** June 18, 2007

**Status:** Applicant 2nd submittal due 6/18/07

**Lead:** ALEX FISCH

#### KINGS BEACH COMMERCIAL CORE IMPROVEMENT - PEIR - T20060810 - EAST

**APN:** 090-211-027-000

**Acres:** 0

**Project Description:** Proposed "main street" beautification project includes modification of the roadway, pedestrian access improvements, water quality improvements, and replacement parking

**Community Plan:** North Tahoe Community Plan

**MAC Area:** NORTH TAHOE REGIONAL ADVISORY COUNCIL

**Applicant:** CALTRANS, PLACER COUNTY, PRIVATE OWNERS

**Target Date:** May 24, 2007

**Status:** DEIR PUBLIC REVIEW PERIOD FROM 3/26/07 - 5/24/07 - HEARD PUBLIC COMMENTS AT THE 4-26-7 PC HEARING

**Lead:** ALLEN BREUCH

#### KNICKERBOCKER AG POND - PEAQ - T20060442 - WEST

**APN:** 021-370-017-510

**Acres:** 30

**Project Description:** The applicant requests approval of a Grading Permit to construct an aquaculture pond that would cover approximately seven acres. The property comprises 30 acres, is located at 8505 Knickerbocker Lane three miles west of the Lincoln City Limits, and is known as Assessor's Parcel Number 021-370-017-510.

**Community Plan:** Placer County General Plan

**MAC Area:** RURAL LINCOLN ADVISORY COUNCIL

**Applicant:** KNICKERBOCKER DUANE W

**Target Date:** February 5, 2007

**Status:** Mitigated Negative Declaration public review ended 2/5/07; grading permit to be approved by Engineering & Surveying

**Lead:** ALEX FISCH

#### KUHN GP W/RET WALL - PEAQ - T20070237 - SOUTH

**APN:** 048-142-022-000

**Acres:** 14.7

**Project Description:** EQ for Grading Permit for single-family residential dwelling and residential accessory structures that required grading of approximately 2.5 acres, including removal of trees, and cuts and fills up to 9'.

**Community Plan:** Granite Bay Community Plan

**MAC Area:** GRANITE BAY MAC

**Applicant:** KUHN RUSSELL W & JEANNINE

**Target Date:** June 14, 2007

**Status:** Applicant 2nd submittal received 5/14/07; County comments due 6/14/07

**Lead:** LEAH ROSASCO

#### LAHONTAN COMMUNITY ASSOCIATION OFFICE - PCPB - T20050862 - EAST

**APN:** 108-010-006-000

**Acres:** 1.3

**Project Description:** Administrative offices and meeting place for Homeowners and Board Members

**Community Plan:** Martis Valley Community Plan

**MAC Area:** NONE

**Applicant:** LAHONTAN COMMUNITY ASSOCIATION

**Target Date:** June 9, 2006

**Status:** Mitigated Negative Declaration public review period ended on 6/9/06

**Lead:** STEVE BUELNA

#### LAKESIDE OAKS BUSINESS PARK - PSUB - T20060692 - CENTRAL

**APN:** 052-030-023-000

**Acres:** 6.7

**Project Description:** Tentative Subdivision Map to subdivide an undeveloped 6.56 acre parcel into a professional and office center consisting of two (2) two-story and five (5) single-story buildings on seven (7) parcels with an additional common interest parcel for parking. The total square footage of the buildings are approximately 63,253 sq ft. and parcel sizes will range from 6,202 square feet to 21,693 square feet. Three office buildings will be further subdivided into office condominium units. Project is located on the north side of Bell Road, less than 0.75 miles east of Highway 49.

**Community Plan:** Auburn/Bowman Community Plan

**MAC Area:** NORTH AUBURN MAC

**Applicant:** LAKESIDE OAKS LLC

**Target Date:** May 30, 2007

**Status:** Notice of Determination filed on 5/30/07

**Lead:** CHRISTINA SNOW

#### LIVINGSTONS CONCRETE - PEIR - T20050072 - WEST

**APN:** 040-271-042-000

**Acres:** 4.9

**Project Description:** The proposed project consists of the construction and operation of a concrete batch plant, including a 1,200 square-foot office building, and a 2,400 square-foot shop building on a 5-acre parcel. The project calls for the development of the batch plant, office building, and shop building on the northwest half of the property, with the southeast half of the parcel being rough-graded and hydro-seeded.

**Community Plan:** Ophir General Plan

**MAC Area:** NEWCASTLE/OPHIR MAC

**Applicant:** JOAN L. STADEL-KELLY

**Target Date:** June 1, 2007

**Status:** Additional information required from the applicant before 2nd ADEIR can be prepared

**Lead:** LEAH ROSASCO

#### LONE WOLF CYCLE SHOP MUP - PMPC - 20060075 - CENTRAL

**APN:** 054-232-050-000

**Acres:** 0

**Project Description:** The applicant requests a Minor Use Permit to construct a 3,000 square foot retail auto/motorcycle parts store and service shop for Lone Wolf Cycle Shop, currently located at 855 Nevada St in Auburn. Owner will provide retail goods and repair of Harley Davidson Motorcycles. The following Variance requests are made as part of the project: 1. Three parking spaces where a minimum of six are required. 2. A setback of 22 feet to the first parking space where a minimum setback of 40 feet is required. 3. A one-way drive aisle measuring 13.5 feet where a minimum of 16 feet is required. 4. Substitution of one compact parking space in a parking lot with fewer than 20 parking spaces.

**Community Plan:** Auburn/Bowman Community Plan

**MAC Area:** NORTH AUBURN MAC

**Applicant:** BASSETT BRIAN & NANCY

**Target Date:** March 1, 2007

**Status:** Comments on 4th submittal due 2/5/07; went to ZA Hearing on 3/1/07 without completing environmental review; project was denied on 3/1/07.

**Lead:** ALEX FISCH

**MCGUIRE PACIFIC BUILDINGS - PMPB - T20051179 - CENTRAL****APN:** 052-020-060-000**Acres:** 0

**Project Description:** The proposed project consists of expanding an adjacent construction business by constructing two 3,600 square feet buildings, each containing 1,800 sq. ft. of office space and 1,800 sq. ft. of construction shop and storage space on APN 052-020-060 (0.57 acres). Access consist of a single driveway into a parking lot area with 14 spaces that will be located between the two buildings. The project requires approval of a Minor Use Permit with design review and is located on Locksley Lane in the North Auburn area. Overflight Zone - \$35 PCTPA Fee collected

**Community Plan:** Auburn/Bowman Community Plan**MAC Area:** NORTH AUBURN MAC**Applicant:** JOHN MC GUIRE**Target Date:** April 2, 2007**Status:** Mitigated Negative Declaration public review ended 4/1/07; PC Hearing pending;**Lead:** CHRISTINA LYNCH**MORGAN'S ORCHARD AT SECRET RAVINE - PEIR - T20050944 - SOUTH****APN:** 043-072-024-510 043-072-025-510**Acres:** 7.2

**Project Description:** 68 residential lots, each sized to contain only the building footprint of its respective dwelling unit, allowing the remainder of the land to be held as common open space. All 68 units will be detached

**Community Plan:** Horseshoe Bar/Penryn CP**MAC Area:** PENRYN AREA ADVISORY COUNCIL**Applicant:** RUANGWIT UTAI & (PROPERTY HAS RECENTLY**Target Date:** June 26, 2007**Status:** Screencheck DEIR due on 6/26/07 from consultant**Lead:** CHARLENE DANIELS**NORTH RAVINE ESTATES - PSUB - T20060791 - CENTRAL****APN:** 051-100-069-000**Acres:** 11.7

**Project Description:** EIAQ SUBMITTED 10/06/06: Tentative Subdivision Map and Conditional Use Permit to subdivide the 11.7 acre property into 11 custom homesites with parcels ranging from 0.7 acres to 0.88 acres. An open space lot approximately 2.5 acres will be created to preserve the area along & around the existing drainage swale. Access roads will be per county public works standards.

**Community Plan:** Auburn/Bowman Community Plan**MAC Area:** NORTH AUBURN MAC**Applicant:** NORTH RAVINE PARTNERS**Target Date:** June 14, 2007

**Status:** Applicant 3rd submittal received 4/12/07; County comments sent 5/14/07; Applicant 4th submittal due 6/14/07

**Lead:** CHRISTINA LYNCH

**NORTSTAR AT TAHOE- S SKI POD - PCPB - T20060496 - EAST**

**APN:** 080-260-013-000

**Acres:** 616.9

**Project Description:** The proposed S lift and associated trails and snowmaking (S pod) are proposed on Trimont Land Company (i.e. Northstar-at-Tahoe Resort) property within the existing ski terrain (i.e. infill ski pods) on the western slopes of Mt. Pluto (the backside). The project area is zoned Forestry per the 2003 Martis Valley Community Plan Update. Ski resort development is an allowed use in this zone district. The project area is managed to maintain forest health under the Sawtooth Timber Harvest Plan (THP) previously approved by the California Department of Forestry (CDF).

**Community Plan:** Martis Valley Community Plan

**MAC Area:** NONE

**Applicant:** TRIMONT LAND CO

**Target Date:** February 8, 2007

**Status:** PC HEARING 2/8/07 - CONTINUED TO OPEN DATE

**Lead:** STEVE BUELNA

**OLYMPIC ESTATES (ESTATES AT SQUAW CREEK) - PSUB - T20050813 - EAST**

**APN:** 096-230-056-000

**Acres:** 4.2

**Project Description:** APPLICANT PROPOSES TO CREATE 16 SINGLE FAMILY LOTS LOTS ON A 4.2 ACRE PARCEL Entitlements for Major Sub & CUP for PD submitted on 6/14/06.

**Community Plan:** Squaw Valley Community Plan

**MAC Area:** SQUAW VALLEY MAC

**Applicant:** POULSEN INVESTMENTS CORP

**Target Date:** April 18, 2007

**Status:** MND public reveiw period ends 4/18/07.

**Lead:** ALLEN BREUCH

**PAITICH GPA AND REZONE - PGPA - T20050792 - WEST**

**APN:** 026-410-013-510

**Acres:** 10

**Project Description:** REQUESTING A RE-ZONE FROM F-B-X 10 ACRE MINIMUM TO 4.6 ACRE MINIMUM. ALSO REQUESTING A GENERAL PLAN AMMENDMENT FROM AGRICULTURE/TIMBERLAND-10 ACRE MIN. TO ALLOW THIS PROPERTY TO BE SUBDIVIDED INTO TWO 4.6 ACRE PARCELS. 2/22/07 Recommend BOS approve the General Plan Amendment and Rezone

**Community Plan:** Placer County General Plan

**MAC Area:** NORTH AUBURN MAC

**Applicant:** PAITICH RONALD M & BARBARA L

**Target Date:** February 22, 2007

**Status:** Mitigated Negative Declaration review ended on 12/22/06; Planning Commission hearing recommended approval on 2/22/07; Board of Supervisors Hearing pending

**Lead:** GEORGE ROSASCO



**PEACOCK RANCH SUBDIVISION - PSUB - T20051022 - SOUTH**

**APN:** 466-020-046-000

**Acres:** 13.4

**Project Description:** Major subdivision consisting of 13.39 acres would be split into 8 single family residential lots, ranging in size from 1.12 to 2.09 acres.

**Community Plan:** Granite Bay Community Plan

**MAC Area:** GRANITE BAY MAC

**Applicant:** DUNMORE GEORGE P & RUTH TRUSTEES

**Target Date:** July 2, 2007

**Status:** Mitigated Negative Declaration public review ends 7/2/07

**Lead:** ROY SCHAEFER

**PENRYN HEIGHTS SUBDIVISION - PSUB - T20060120 - SOUTH**

**APN:** 032-220-051-000

**Acres:** 4.9

**Project Description:** Project Description: The applicant requests approval to Rezoning the 4.9-acre parcel to add a B-3 (Combining Building Site, 3,000 square feet minimum) to the existing zoning, approval of a Vesting Tentative Subdivision Map consisting of 26 attached single-family lots including two open space lots, a Conditional Use Permit required for a attached single-family project in the General Commercial zone, and multiple Variances including: 1) A Variance to reduce the 15-feet for 2-story / 10-feet for 1-story side yard setbacks requirement (Section 17.54.140) to allow for 7.5-feet for 2-story / 5-feet for 1-story side yard setback for the entire subdivision. 2) A Variance to the 4:1 maximum parcel length to width ratio (Section 17.54.040-D) for Lot 15 through Lot 23 to allow for a 5:1 ratio. 3) A Variance to the combination 6-foot height retaining wall and fence limitation (Section 17.54.020) in the side yard to allow for the following heights: 8-feet for Lot 1 along the south side property line, and between Lots 6 and 7; 8.5-feet between Lots 4 and 5 and Lots 18 and 19; 9.5-feet between Lots 2 and 3, 14 and 15, 16 and 17, and Lots 22 and 23; 10.5-feet between Lots 10 and 11; and 11-feet between Lots 20 and 21. The project proposes site improvements which include landscaping, sidewalks, and cul-de-sac street to serve the lots. In addition, the applicant proposed to encase, relocate and underground a portion of the Penryn Canal. The canal would be located within a 15-foot easement along the north side of Lot 10 then would run down the center of the proposed "A" Street. The primary access to the subdivision is proposed from English Colony Way. "A" Street would be constructed as a cud-de-sac to prove access to each lot and would terminate at the northern edge of the property. Sewer service is proposed to be provided by South Placer Municipal Utility District. An existing 15-foot sewer easement is located along the western edge of the property along Lots 1 through 6 and serves properties to the north and west of the project. Two areas of the site, totaling approximately 10,476 square feet, will be provide along the subdivision entry as an open space/ landscaped area. The applicant has proposed that located within landscape Lot A and Lots 12 and 13 will be storm drainage facilities. The open space landscaped area on the site will be owned and maintained by a homeowners' association. The storm drainage facilities on Lot 12 and 13 will be within an easement and will be maintained by a homeowners' association.

**Community Plan:** Horseshoe Bar/Penryn CP

**MAC Area:** PENRYN AREA ADVISORY COUNCIL

**Applicant:** PENRYN PARTNERS LP

**Target Date:** December 13, 2006

**Status:** Application Deemed Complete 9/21/06; Mitigated Negative Declaration public review period ended on 12/13/06, Traffic Impact Report needed before entitlement can be submitted

**Lead:** JENNIFER DZAKOWIC

**PENRYN MIXED USE - PCPB - T20070325 - SOUTH**

**APN:** 043-060-042-000

**Acres:** 5

**Project Description:** The project includes 2 acres of Retail / Office (10,800 and 12,960 square feet) in the western portion of the 5 acre subject site and a self storage with an office, within the 3 acres in the eastern portion of the site.

**Community Plan:** Horseshoe Bar/Penryn CP

**MAC Area:** PENRYN AREA ADVISORY COUNCIL

**Applicant:** ZACHARY CARTER

**Target Date:** June 6, 2007

**Status:** Applicant 1st submittal received 5/15/07; County comments due 6/6/07

**Lead:** ROY SCHAEFER

**PENRYN SELF STORAGE - PMPA - T20060613 - SOUTH**

**APN:** 043-074-002-000

**Acres:** 12.4

**Project Description:** Penryn Self Storage is proposed to consist of approximately 533 personal storage spaces with covered boat & RV storage. The applicant is proposing a General Plan Amendment, Horseshoe Bar / Penryn Community Plan Amendment and a Rezone to change the current Zoning from RA-B-100 (Residential Agricultural) to C1 (Neighborhood Commercial).

**Community Plan:** Horseshoe Bar/Penryn CP

**MAC Area:** PENRYN AREA ADVISORY COUNCIL

**Applicant:** WRIGHT WILFORD A & SUSAN S

**Target Date:** May 29, 2007

**Status:** Applicant 2nd submittal received 4/28/07, EIR will be required; Initial Study is being prepared

**Lead:** ROY SCHAEFER

**PENRYN TOWNHOMES PD - PSUB - T20060767 - SOUTH**

**APN:** 043-060-061-000

**Acres:** 3.2

**Project Description:** Applicant is requesting to develop a 3.2 acre parcel into a planned development consisting of 23 single family attached 1 and 2 story townhomes ranging from 1,191 - 1,600 sf. on individual lots and 2 jointly owned common interest lots totaling 1.71 acres to be owned and maintained by future HOA.

**Community Plan:** Horseshoe Bar/Penryn CP

**MAC Area:** PENRYN AREA ADVISORY COUNCIL

**Applicant:** PENRYN 3.2 INVESTORS LLC

**Target Date:** May 30, 2007

**Status:** Mitigated Negative Declaration mailed for signature on 5/30/07

**Lead:** LEAH ROSASCO

**PLACER CORPORATE CENTER - PCPM - T20051121 - WEST**

**APN:** 017-270-033-000 017-270-034-000

**Acres:** 3.8

**Project Description:** The applicant proposes to modify the Master Conditional Use Permit for the Placer Corporate Center to allow for the construction of a signalized double left turn pocket from westbound Sunset Boulevard onto southbound South Loop Road. The project would be located on property owner in fee title by Placer County (roadway), approximately 250 yards west of the State Route 65/Sunset Boulevard intersection, northwest of the City of Rocklin.

**Community Plan:** Sunset Industrial Area Plan

**MAC Area:** NONE

**Applicant:** SULLIVAN FAMILY PARTNERSHIP

**Target Date:** June 1, 2007

**Status:** Planning Commission Hearing approved on 5/24/07; Notice of Determination filed on 6/1/07

**Lead:** ALEX FISCH

#### PLACER COUNTY CONSERVATION PLAN PHASE I - PEIR - T20050226 -

**Target Date:** June 2, 2005

**Status:** Notice of Preparation review period from 3/7/05 to 4/6/05; Scoping meetings held on 3/15/05 in City of Roseville, 3/16/05 in Placer County, 3/17/05 in City of Lincoln; waiting for direction from Board of Supervisors

**Lead:** MELISSA BATTEATE

#### PLACER EQUIP RENTAL & READY MIX STORAGE - PMPA - T20060179 - CENTRAL

**APN:** 052-020-042-000

**Acres:** 2.5

**Project Description:** Environmental Review for Minor Use Permit to allow for a storage yard with sales lot use for Placer Equipment Rental & Ready Mix Storage on 052-020-042-000. Project includes a 3,200 square foot office building and outdoor storage. The Development Review Committee is awaiting a revised application following department comments on the original submission. The project applicant has been approved an extension of time to complete the Environmental Questionnaire.

**Community Plan:** Auburn/Bowman Community Plan

**MAC Area:** NORTH AUBURN MAC

**Applicant:** POHLEY MARC G

**Target Date:** May 25, 2007

**Status:** Applicant 2nd submittal due 5/12/06; extended to 11/13/06; minor EQ fee received on 11/14/06; 2nd submittal now due 5/14/07; 5/25/07, Applicant sending in Letter of Withdrawal

**Lead:** GERRY HAAS

#### PLACER EQUIPMENT RENTAL - PMPA - T20051042 - CENTRAL

**APN:** 052-220-023-000

**Acres:** 3.2

**Project Description:** Minor Use Permit for a contractor's equipment storage yard to be located on easterly one acre of a 3.2 acre parcel. Environmental Questionnaire was submitted 10-31-05. Project description modified to allow the storage yard to include entire 3.2 acres. Applicant has been approved an extension of time for the next submittal of plans Per Dara - previous application (PMPA T20040357) expired. All fees for that permit and this current permit were receipted under T20040357.

**Community Plan:** Auburn/Bowman Community Plan

**MAC Area:** NORTH AUBURN MAC

**Applicant:** PROCISSI ORSALINA TRUSTEE

**Target Date:** September 6, 2007

**Status:** Received 2nd Minor EQ fee, extended until 9/6/07; Applicant 2nd submittal will be due 9/6/07.

**Lead:** GERRY HAAS

#### PLACER RANCH - PEIR - T20050189 - WEST

**APN:** 017-020-018-000 017-020-019-000 017-061-007-000 017-061-011-000 017-061-012-000 017-061-036-000 017-061-047-000 017-061-058-000 017-061-059-000 017-061-061-000 017-061-077-000 017-061-078-000

**Acres:** 98.6

**Project Description:** Mixture of industrial, commercial, office and professional, educational uses, and 6,700 residential units (including campus housing). The proposal includes a California State University campus sized to accommodate 15,000 - 25,000 full time students at build out. DEIR in preparation.

**Community Plan:** Sunset Industrial Area Plan

**MAC Area:** NONE

**Applicant:** PLACER RANCH PARTNERS L P

**Target Date:** May 31, 2007

**Status:** Additional information required from the applicant before 2nd ADEIR can be prepared

**Lead:** ANN BAKER

#### PLACER VINEYARDS-SEE PSPA 20060679 - PEIR - 20040651 - WEST

**APN:** 023-221-001-000

**Acres:** 181

**Project Description:** The Placer Vineyards Property Owners Group that are affected by the request to change the existing zone districts to SPL-PVSP (Specific Plan-Placer Vineyards Specific Plan) include the following parcels: APN# 023-221-001, 023-221-002, 023-200-005, 023-200-006, 023-200-017, 023-200-037, 023-200-064, 023-200-065, 023-200-015, 023-200-028, 023-200-018, 023-200-045, 023-200-066, 023-200-041, 023-200-010, 023-200-012, 023-200-013, 023-200-009, 023-200-011, 023-200-067, 023-200-068, 023-010-026, 023-010-004, 023-010-029, 023-200-008, 023-010-006, 023-010-014, 023-200-013, 023-150-026, 023-180-005, 023-180-006, 023-180-007, 023-010-021, 023-010-022, 023-010-023, 023-180-008, 023-019-016, 023-160-011, 023-160-004. Non-Participating Properties that are not proposed to be rezoned, but are subject to the new Specific Plan land use designations, include the following parcels: APN# 023-200-062, 023-200-063, 023-010-024, 023-200-060, 023-200-042, 023-200-029, and 023-010-028. Properties within the Special Planning Area (SPA) are not proposed to be rezoned. Project Description: Placer Vineyards is a mixed-use community including residential, retail commercial, and office/business/professional uses, as well as public facilities such as parks, schools, and open space. Placer Vineyards will include a maximum of 14,132 residential units, an estimated 274 acres of commercial area (or 3,553,080 square feet of retail and office uses), 641 acres of public/quasi-public uses (i.e. public service facilities, religious facilities, schools, and major roadways), 210 acres of parks, 709 acres of open space, and over 46 miles of off-street trails to provide connections throughout the community. At project build-out, estimated to be over 20-30 years, Placer Vineyards will house a population of approximately 32,800 persons.

**Community Plan:** Dry Creek West Placer Community Plan

**MAC Area:** NONE

**Applicant:** PLACER VINEYARDS PROPERTY OWNERS GROUP

**Target Date:** June 8, 2007

**Status:** 2ND PARTIALLY RECIRCULATED REVISED DRAFT EIR PUBLIC REVIEW PERIOD FROM 4/2/07-5/16/07; Comments received and sent to consultant and applicant on 5/18/07; Addendum to Final EIR due on 6/8/07.

**Lead:** PAUL THOMPSON

#### PORCUPINE HILL 12 LOTS - PSUB - T20051181 - EAST

**APN:** 110-030-033-000 110-030-061-000

**Acres:** 0

**Project Description:** The project includes the request for a Rezone, Conditional Use Permit and Vesting Tentative Subdivision Map, to allow for the creation of 12 new single-family residential lots on 46.38 acres of the site, and leaving a 277.49-acre remaining lot. Lot sizes would average 3.85 acres, with future residences to be constructed as primarily custom homes constructed by individuals other than the applicant. Building envelopes have been identified on each lot in order to maintain vegetative screening, utilize existing tree openings, preserve existing drainages, avoid slopes of greater than 25%, and minimize earth disturbance associated with the future development of improved areas. The project would be accessed off of Basque Road in the Northstar area, with the home site located directly behind existing single-family residences located along Skidder Trail Road. The project also includes a request for a rezoning of 60 acres of the site, which is currently zoned RS-5 AC MIN (Residential Single-Family, Combining a 5-Acre Minimum Lot Size): 44.13 acres would be rezoned to RS-1 acre minimum lot size, while the 15.87 acres would be zoned to FOR-B-X 160-AC MIN (Forestry, Combining a 160-Acre Minimum Lot Size). The remainder of the site would maintain its current zoning of FOR-B-X 160-AC MIN. Utility infrastructure for the proposed project would be extended by the existing infrastructure which serves surrounding subdivisions. Water will be supplied by the existing Northstar Community Services District (NCSD) water main located along Lower Sawmill Flat Road, which parallels the project's western boundary. The project includes a 15 foot trail easement within Lot 1, which will ultimately connect to potential expansion of the Tompkins Memorial Trail system. The project site includes a secondary ingress/egress fire road at the northern end of the subdivision, which will provide emergency access to the site, as well as a direct connection to the existing Lower Sawmill Maintenance Road.

**Community Plan:** Martis Valley Community Plan

**MAC Area:** NONE

**Applicant:** TRIMONT LAND COMPANY ATTN: TIM SILVA

**Target Date:** June 18, 2007

**Status:** MND due 6/18/07 to Applicant

**Lead:** CRYSTAL JACOBSEN

#### PREMIER GRANITE BAY - PEAQ - T20060873 - SOUTH

**APN:** 047-060-013-000 047-060-033-000

**Acres:** 4.5

**Project Description:** Tentative Map and Conditional Use Permit for a Planned Developement which consists of a 52 unit halfplex developement on 9.2 acres with approximately 1.4 acres of open space

**Community Plan:** Granite Bay Community Plan

**MAC Area:** GRANITE BAY MAC

**Applicant:** AUBURN DOUGLAS VENTURES LLC

**Target Date:** June 18, 2007  
**Status:** Applicant 2nd submittal received 6/4/07; County comments due 6/18/07  
**Lead:** CHARLENE DANIELS

#### QUAIL RIDGE CAR WASH - PEAQ - T20060875 - SOUTH

**APN:** 048-030-084-000  
**Acres:** 1.1  
**Project Description:** Conditional Use Permit modification to construct a 13,000 square foot full service car wash on an undeveloped site within the existing Quails Lake Plaza.  
**Community Plan:** Granite Bay Community Plan  
**MAC Area:** GRANITE BAY MAC  
**Applicant:** SIERRA COLLEGE DOUGLAS PARTNERS  
**Target Date:** May 30, 2007  
**Status:** Mitigated Negative Declaration public review ended 5/30/07; project entitlement due  
**Lead:** CHARLENE DANIELS

#### QUARTZ DRIVE SELF STORAGE - PCPB - T20060611 - CENTRAL

**APN:** 052-030-058-000  
**Acres:** 9.2  
**Project Description:** Entitlements: CUP and DSA The project proposes developing about 6.5 acres of a 9.2 acre site, located north of the Auburn Crossroads Shopping Center, into a self storage facility consisting of approximately 130,000 sq. ft. of storage in 10 buildings, a 3,000 sq. ft. office and a 2,100 sq. ft. manager's residence. The remaining 2.7 acres of the site, west of the proposed facility, are proposed for future commercial/office development. Access will be from Rock Creek Road, which extends east from SR 49.  
**Community Plan:** Auburn/Bowman Community Plan  
**MAC Area:** NORTH AUBURN MAC  
**Applicant:** JB DEVELOPMENT  
**Target Date:** June 19, 2007  
**Status:** Applicant 4th submittal received 6/5/07; County comments due 6/19/07  
**Lead:** MIKE WELLS

#### RAINBOW HOLDING BULD SPRING WATER - PCPC - T20050661 - EAST

**APN:** 066-120-035-000  
**Acres:** 72  
**Project Description:** The applicants are requesting a Conditional Use Permit (CUP) for a bulk water sales operation. This activity is on going and has been in operation for a number of years. The Planning Director has made the determination that the activity has required a CUP since 1988---this application is therefore an attempt to authorize the activity retroactively to 1988. The water source is a naturally occurring spring up gradient of the collection and distribution points. The peak daily amount of water that is sold and transported from the property by truck is approximately 63,000 gallons (the capacity of 10 average-sized tank trucks). The water is then transported from the collection site by tanker truck and is subsequently bottled at an off-site bottling location, not included as a part of this application.  
**Community Plan:** Placer County General Plan

**MAC Area:** NONE

**Applicant:** RAINBOW HOLDING COMPANY

**Target Date:** May 31, 2007

**Status:** Initial Study being revised before applicant signs

**Lead:** CRYSTAL JACOBSEN

#### RANCHO DEL ORO SUBDIVISION - PEIR - T20070164 - SOUTH

**APN:** 046-090-012-000

**Acres:** 119.4

**Project Description:** The proposed project includes a Rezone and Tentative Subdivision Map on a 119-acre parcel located in Granite Bay. The subject parcel is currently zoned RS-AG-B100, PD .083 and is designated as Rural Low Density Residential, .9 to 2.3 acre minimum in the Granite Bay Community Plan. The applicants are requesting that the subject parcel be rezoned to RS-DL-0.83 to allow for the development of approximately 90 single-family residential lots. The proposed project would also include eight open space lots. The applicant is also proposing entry gates for the subdivision.

**Community Plan:** Granite Bay Community Plan

**MAC Area:** GRANITE BAY MAC

**Applicant:** TSAKOPOULOS INVESTMENTS

**Target Date:** June 1, 2007

**Status:** Scope of Work to be submitted by EIR consultant

**Lead:** LEAH ROSASCO

#### REARDON SPLIT TO 2 PARCELS - PMLD - T20060603 - EAST

**APN:** 072-211-044-000

**Acres:** 19.5

**Project Description:** Minor Land Division (Lot Split) on the following described property: Assessor Parcel Number 072-211-044 consisting of 19.5 acres, zoned RA-B-100 (Residential Agriculture combining a minimum building site size of 100,000 sq ft (or 2.3 acre min) to be divided into 2 parcels (3.5, 14.16 acres each) and is located at 1339 Ponderosa Way in the Weimar area. Appeal application submitted 9/14/06. Bob Jones Minor EQ filed 12/20/06 R.L.

**Community Plan:** Weimar/Applegate/Clipper Gap CP

**MAC Area:** WEIMAR/APPLEGATE/COLFAX MAC

**Applicant:** REARDON RICHARD T & CAREN J TRUSTEES

**Target Date:** May 11, 2007

**Status:** Application deemed complete 4/12/07; Initial Study being prepared

**Lead:** GEORGE ROSASCO

#### REGIONAL UNIVERSITY - PEIR - T20050187 - WEST

**APN:** 017-090-024-000 017-090-025-000 017-090-026-000 017-090-047-000 017-090-048-000 017-090-049-000 017-090-050-000 017-100-023-000 017-100-024-000 017-100-026-000 017-130-015-000 017-130-016-000 017-150-001-000 017-150-011-000

**Acres:** 79



**Project Description:** The proposal includes a full-service university, high school, residential, commercial and open space areas located north of Baseline Road, east of Brewer Road, west of the future extension of Watt Avenue. REF: PSPA T20050188, PSUB T20040370 (has been suspended until SUB application is submitted).

**Community Plan:** Placer County General Plan

**MAC Area:** NONE

**Applicant:** PLACER 2780

**Target Date:** May 30, 2007

**Status:** Screencheck Draft EIR due on 5/30/07

**Lead:** PAUL THOMPSON

#### RESIDENCE @ GRANITE BAY GOLF CLUB - PSUB - T20050394 - SOUTH

**APN:** 465-140-004-000

**Acres:** 0

**Project Description:** Modification to the Granite Bay Community Plan to designate a parcel as a "density receptor parcel" and thereby allow the transfer of 3 residential units from one parcel to another, also modifying CUP1677 Granite Bay Golf to allow a 4-lot Tentative Map. Application includes a GPA, CUP modification, and a new CUP and Tentative Map.

**Community Plan:** Granite Bay Community Plan

**MAC Area:** GRANITE BAY MAC

**Applicant:** DOUGLAS GROUP INC

**Target Date:** June 28, 2007

**Status:** 2ND SUBMITTAL DUE FROM APPLICANT JULY 5, 2005, extended to 12/6/05 with 4 months left. received on 12/6/05, comments are due on 1/6/06. comments sent on 1/10/06 for 3rd submittal on 2/9/06.

**Lead:** EJ IVALDI

#### RIDGEVIEW OFFICE COMPLEX - PMPA - T20060559 - CENTRAL

**APN:** 052-190-023-000

**Acres:** 4.8

**Project Description:** Minor Use Permit to allow construction of a six building office complex. Environmental review, Design Review and a Conditional Use Permit for industrial subdivision. Project site is east of The Ridge Golf Course on the east side of Old Airport Road in North Auburn. The Development Review Committee has just recieved (5-31-07) the third submittal of plans following County comments on the second submittal.

**Community Plan:** Auburn/Bowman Community Plan

**MAC Area:** NORTH AUBURN MAC

**Applicant:** NCG RIDGE LLC

**Target Date:** June 20, 2007

**Status:** Applicant 3rd submittal recd 5/30/07; County comments due 6/20/07

**Lead:** GERRY HAAS

#### RIOLO VINEYARDS - PEIR - T20050185 - WEST

**APN:** 023-200-023-000 023-200-031-000 023-200-051-000 023-200-052-000 023-200-053-000 023-200-055-000 023-200-056-000 023-221-006-000

**Acres:** 92.5

**Project Description:** The applicant proposes development of a maximum of 932 residential units consisting of low, medium, and high density development as well as rural and agricultural residences. The proposal includes over 28 percent of the site for open space, pedestrian corridors, trails, parks and recreation areas, plus an additional 20 percent of the site for agricultural use. DEIR in preparation.

**Community Plan:** Dry Creek West Placer Community Plan

**MAC Area:** WEST PLACER MAC

**Applicant:** PFE INVESTORS, LLC

**Target Date:** May 31, 2007

**Status:** Additional information required from the applicant before 2nd ADEIR can be prepared

**Lead:** ANN BAKER

#### ROBINSON SAND & GRAVEL GRADING PERMIT - PEAQ - T20060351 - WEST

**APN:** 040-320-053-000

**Acres:** 20

**Project Description:** Review of grading permit (DGPT3769) required EAQ Project includes grading for a new road to access a cellular site and for a pad for a future commercial use on 3-acre parcel. Site is located on Ophir Road at Lozanos Road.

**Community Plan:** Ophir General Plan

**MAC Area:** NEWCASTLE/OPHIR MAC

**Applicant:** ROBINSON INA R TRUSTEE

**Target Date:** June 7, 2007

**Status:** Applicant 3rd submittal received 5/14/07, County comments due 6/7/07

**Lead:** LEAH ROSASCO

#### ROCK CREEK PLAZA EXPANSION/REMODEL - PEAQ - T20051076 - CENTRAL

**APN:** 052-040-035-000 052-040-036-000 052-040-039-000 052-040-045-000 052-040-046-000 052-040-047-000 052-040-069-000 052-040-071-000 052-040-072-000 052-040-076-000 052-040-081-000 052-040-082-000

**Acres:** 0

**Project Description:** Conditional Use Permit to allow for a proposed remodel and expansion of existing shopping center at Bell Road and Highway 49. Project will include new facades for existing anchors, shops, and pad buildings; expansion of both anchor spaces (K-Mark and Ralphs); new pad building between existing Highway 49 Shops and Citibank building to house Rite Aid; parking lot design changes and improvements; landscape improvements; pedestrian amenities; and new signage. The Development Review Committee is preparing the Initial Study to complete the environmental review process.

**Community Plan:** Auburn/Bowman Community Plan

**MAC Area:** NORTH AUBURN MAC

**Applicant:** AUBURN PLAZA CO. LTD. - CARL PRIDONOFF

**Target Date:** May 31, 2007

**Status:** Application deemed complete on 5/31/07; Initial Study being prepared

**Lead:** GERRY HAAS

#### ROLLING GREENS SUBDIVISION - PSUB - T20060449 - SOUTH

**APN:** 050-030-001-000 050-040-001-000

**Acres:** 17

**Project Description:** Proposed project is located along Eureka Road, between Eureka and Chelshire Downs Road near the Eureka/Barton intersection. It is approximately 23.47 acres which is to be divided into 10 lots with an average size of 2.34 acres. The site had been a golf course. The project would tie into Eureka Road and would include two private streets for its residences. (APN#'s 050-030-001 and 050-040-001)

**Community Plan:** Granite Bay Community Plan

**MAC Area:** GRANITE BAY MAC

**Applicant:** ROLLING GREENS LLC

**Target Date:** May 2, 2007

**Status:** Comments on 5th submittal sent 4/12/07; additional information needed from applicant before project can be deemed complete

**Lead:** GEORGE ROSASCO

#### SENA @ SQUAW VALLEY - PEIR - T20060469 - EAST

**APN:** 096-230-052-000

**Acres:** 16.5

**Project Description:** The Sena @ Squaw Valley project is a custom designed 200 unit condominium development comprised of 101 townhouse style condominiums, 81 time share condominiums and 18 affordable units, an 18,000 sq ft clubhouse and two smaller clubhouses (approx 2,400 sq ft and 2,000 sq ft respectively). The 101 townhouse style condominiums will be three stories and will have a mixture of two, three or four bedrooms with an attached one or two car garage. the units will range in size from approx 1,800 sf to 2,400 sf. The 81 time share condominiums will be constructed in a 2-3 story building and will be mixed with two, three or four bedroom units. There will be an underground garage for approx 200 cars dedicated to the time share condominiums. The units will range in size from approx 1,350 sf to 1,870 sf. The 18 affordable units will be single story units and have 2-3 bedrooms of mixed square footages. The units will be built in a 2-story structure with immediately adjacent exterior parking provided. The 18,000 sf main clubhouse will be designed to have a weight room, locker facility, spa and massage areas, a pool, tennis courts; a children's play area, and a community room and offices. The smaller clubhouses will feature a spa and small weight room with a design potential for a second pool area. The project has also been designed to provide a Squaw Valley ski bus drop off and pick up location on-site as a project amenity and to reduce traffic impacts to valley traffic.

**Community Plan:** Squaw Valley Community Plan

**MAC Area:** SQUAW VALLEY MAC

**Applicant:** SIERRA SUMMIT PARTNERS ONE, LLC

**Target Date:** May 31, 2007

**Status:** EIR contract routed to the applicant for signature since 4/28/06

**Lead:** ALLEN BREUCH

#### SQUAW VALLEY ACADEMY - PCPA - T20060686 - EAST

**APN:** 096-290-027-000 096-290-058-000

**Acres:** .71

**Project Description:** Proposed to construct a girl's dormitory with 20 bedroom units of 9,000 sf, a headmaster's quarters of 4,000 sf, and a recreation/residential building of 9,000 sf.

**Community Plan:** Squaw Valley Community Plan

**MAC Area:** SQUAW VALLEY MAC

**Applicant:** REES DON  
**Target Date:** July 2, 2007  
**Status:** Mitigated Negative Declaration public review ends 7/2/07  
**Lead:** STACY WYDRA

#### ST. JOSEPH MARELLO PARISH - PEAQ - T20060871 - SOUTH

**APN:** 035-120-021-000 035-120-023-000

**Acres:** 7.5

**Project Description:** Conditional Use Permit and Design Review for a master plan of a 900 seat, 25,000 sq.ft. church, 18,400 sq. ft. multi-purpose building, 22,500 sq. ft. K-8 elementary school, 6,000 sq.ft. pre-school, 3,200 sq. ft. Rectory with approximately 444 parking spaces. The project will be built in phases. The two parcels (APN 035-120-021 & 023) consist of 17.5 acres and contains wetland features. Open space will be provided within the project site to retain natural drainages and wetland features. Modification to Laird, Cavitt Stallman Road and Auburn Folsom Road will be necessary for access. Master plan of church, parish & K-8 school on site w/related parking and open space.

**Community Plan:** Granite Bay Community Plan

**MAC Area:** GRANITE BAY MAC

**Applicant:** ROMAN CATHOLIC BISHOP OF SAC

**Target Date:** July 16, 2007

**Status:** applicant 2nd submittal due 7/16/07

**Lead:** CHRISTINA SNOW

#### SUGAR PINE RIDGE PD - PEAQ - T20060805 - EAST

**APN:** 074-090-024-000 077-100-076-000 077-100-090-000 077-112-040-000

**Acres:** 40.2

**Project Description:** The project includes a request for a Rezone (for a portion of the site), Conditional Use Permit and Tentative Subdivision Map for a 51 lot single-family Planned Unit Development on a 211.24 acres site in the Meadow Vista area. Proposed lots would range from .84 - 2.83 acres and are proposed to be connected to public sewer and water. Recreational and open space components of the project include 116 acres of open space; a 3.1 mile on-site trail system connecting to the Meadow Vista community by way of a 1.4 mile pedestrian path; and an equestrian staging area.

**Community Plan:** Meadow Vista Community Plan

**MAC Area:** MEADOW VISTA MAC

**Applicant:** TR MEADOW VISTA LLC

**Target Date:** July 27, 2007

**Status:** Applicant 2nd submittal due 7/27/07

**Lead:** CRYSTAL JACOBSEN

#### TAHOE VISTA APTS (SANDY BEACH PARTNERSHI - PEIR - T20050537 - EAST

**APN:** 117-071-029-000

**Acres:** 0

**Project Description:** Proposed in the existing campground area would include 45 tourist accommodation units, 10 affordable housing units, with pool and clubhouse. The proposal would preserve, improve and update the facade of the main two-story building that houses Spindleshanks Restaurant

**Community Plan:** North Tahoe Community Plan  
**MAC Area:** NORTH TAHOE REGIONAL ADVISORY COUNCIL  
**Applicant:** LANZA JOSEPH & JOYCE ANN ET AL  
**Target Date:** May 21, 2007  
**Status:** 1st ADEIR received on 4/19/07; comments sent on 5/23/07; waiting for comments from TRPA  
**Lead:** ALLEN BREUCH

#### THOMAS ASHER OFFICE BUILDING - PMPA - T20060584 - WEST

**APN:** 017-070-052-000  
**Acres:** 2  
**Project Description:** 2/20/07 Requested IT to change master file type to MUP-A The applicants are requesting approval of a new 28,000 SF commercial building for use as a cabinet shop (Furniture & Fixtures Manufacturing) - 5,830 SF of Office Space, 22,144 SF Cabinet Shop.  
**Community Plan:** Sunset Industrial Area Plan  
**MAC Area:** NONE  
**Applicant:** ASHER THOMAS L & MARY E  
**Target Date:** May 17, 2007  
**Status:** Mitigated Negative Declaration public review ended 5/7/07; Zoning Administrator hearing approved 5/17/07; Notice of Determination to be filed  
**Lead:** LISA CARNAHAN

#### VERIZON WIRELESS @ HORSESHOE - PMPB - T20060464 - SOUTH

**APN:** 047-060-026-000  
**Acres:** 0  
**Project Description:** The applicant requests approval of a Minor Use Permit to construct a 39' monopole with 12 panel antennas. The project would include placement of a 12 foot by 20 foot equipment shelter within an 850 square foot lease area. The parcel is identified as Assessor's Parcel Number 047-060-025 and is located in the northeast corner of the intersection of Oak Knoll Drive and Douglas Boulevard in Granite Bay.  
**Community Plan:** Granite Bay Community Plan  
**MAC Area:** GRANITE BAY MAC  
**Applicant:** PACIFIC GAS & ELECTRIC CO  
**Target Date:** June 12, 2007  
**Status:** Mitigated Negative Declaration public review period ends 6/12/07  
**Lead:** ALEX FISCH

#### VILLAGE AT HORSESHOE BAR - PEAQ - T20060869 - SOUTH

**APN:** 037-121-024-000  
**Acres:** 3.1  
**Project Description:** Applicant requests development of a small commercial village consisting of 3 buildings that would consist of a neighborhood market, a restaurant and a specialty retail space. All buildings would be single story structures. The structures would utilize a log building architectural theme.  
**Community Plan:** Horseshoe Bar/Penryn CP

**MAC Area:** HORSESHOE BAR MAC  
**Applicant:** LAWSON DOUGLAS V & DIANA  
**Target Date:** October 10, 2007  
**Status:** Suspension letter sent 4/11/07; Applicant resubmittal due 10/10/07  
**Lead:** ROY SCHAEFER

#### VISTA VILLAGE WORKFORCE HOUSING PROJECT - PEIR - T20050261 - EAST

**APN:** 112-050-001-000  
**Acres:** 12.5  
**Project Description:** Proposal to develop a 12.5-acre parcel into a 155 unit affordable housing complex. Proposal includes a Community Plan Amendment in order to annex the 12.5-acre parcel into the Tahoe Vista Community Plan area. Ref PEAQ-3728 for previously paid staff time fees  
**Community Plan:** North Tahoe Community Plan  
**MAC Area:** NORTH TAHOE REGIONAL ADVISORY COUNCIL  
**Applicant:** MOURELATOS FAMILY LIMITED PARTNERSHIP  
**Target Date:** June 1, 2007  
**Status:** DEIR PUBLIC REVIEW PERIOD FROM 4/2/07-6/1/07; 4-26-07 PC HEARING FOR DRAFT EIR  
**Lead:** STACY WYDRA

#### WALERGA ROAD TANK AND BOOSTER STATION - PMPB - T20060919 - WEST

**APN:** 023-221-051-000  
**Acres:** 2  
**Project Description:** Walerga Road Tank and Booster Station A Minor Use Permit is required for the construction of a 2.5 million gallon steel tank and booster pump station on 2.03 Ac parcel  
**Community Plan:** Dry Creek West Placer Community Plan  
**MAC Area:** WEST PLACER MAC  
**Applicant:** CALIFORNIA AMERICAN WATER COMPANY  
**Target Date:** July 2, 2007  
**Status:** Mitigated Negative Declaration public review ends 7/2/07  
**Lead:** CHARLENE DANIELS

#### WALGREENS DRUG STORE - PCPB - T20050614 - CENTRAL

**APN:** 052-102-046-000 052-102-054-000  
**Acres:** 1.3  
**Project Description:** Conditional Use Permit to construct a 14,550 square foot Walgreens drug store with a drive up window pharmacy and a future 6,000 square foot retail building with a shared parking lot area on a .5 acre parcel located on the Southeast corner of New Airport Road and Highway 49, north of the Union Pacific Railroad tracks in Auburn. EIAQ MINOR MODIFICAITON FEE \$405 PAID 4/10/06. RECEIPTED IN 3810, #06-25853. 5/17/07 - submittal of CUP-B, Design Review & owner/applicant signed Neg Dec.  
**Community Plan:** Auburn/Bowman Community Plan  
**MAC Area:** NORTH AUBURN MAC  
**Applicant:** ROBERT CHITTENDEN

**Target Date:** June 27, 2005  
**Status:** COMMENTS DUE 7/5/05  
**Lead:** CHRISTINA SNOW

#### WEST SUNSET BUS PK EXPANSION - PCPA - T20060505 - WEST

**APN:** 017-061-083-000  
**Acres:** 19.8  
**Project Description:** The applicant requests approval of a Tentative Subdivision Map and Conditional Use Permit to subdivide a 19.8 acre parcel into a 5.6 acre parcel and a 14.2-acre remainder parcel. The proposal includes construction of a 79,000 square foot office/warehouse shell. The project is located on property known as Assessor's Parcel Number 017-061-083 and is located southwest of the intersection of Sunset Boulevard and Cincinnati Avenue in the Sunset Industrial Area.  
**Community Plan:** Sunset Industrial Area Plan  
**MAC Area:** NONE  
**Applicant:** JOHN L SULLIVAN FAMILY LIMITED PARTNERSHIP  
**Target Date:** March 9, 2007  
**Status:** Traffic Impact Report due 7/5/07; minor EQ fee required after that  
**Lead:** ALEX FISCH

#### WHISPER CREEK - PEIR - T20040332 - WEST

**APN:** 023-260-002-000 023-260-006-000 023-260-007-000 023-260-017-000  
**Acres:** 36  
**Project Description:** General Plan Amendment, Rezone, Tentative Subdivision Map to subdivide 60.6 acres into 104-lot subdivision ranging in size from 10,835 sq. ft. to 27,297 sq. ft., 8 open space parcels, 1 recreational lot and 1 private street lot. Project is located on the south side of PFE Road between Walerga Road and Cook-Riolo Road, immediately north of the Sacramento/Placer County line in the south area of Placer County. June 4, 2007: Planning Commission took action to approve Tentative Map and certify EIR, and made recommendation of approval to BOS. BOS has not been scheduled yet.  
**Community Plan:** Dry Creek West Placer Community Plan  
**MAC Area:** WEST PLACER MAC  
**Applicant:** TOWNE DEVELOPMENT OF SACRAMENTO INC  
**Target Date:** May 14, 2007  
**Status:** Final EIR approved by Planning Commission on 5/10/07; Notice of Determination filed on 5/14/07; Board of Supervisors hearing pending  
**Lead:** LEAH ROSASCO

#### WOODBIDGE ESTATES PHASE III - PSUB - T20060705 - SOUTH

**APN:** 468-040-012-000 468-040-016-000  
**Acres:** 4  
**Project Description:** The applicant proposes to subdivide 2, 4-acre parcels into a total of 6 lots. Woodbridge Estates III is directly north of Woodbridge Estates II and would utilize the same private access road, Martella Lane. The project has incorporated vegetated swales for drainage and has an emergency vehicle access road that connects to Allison Drive, at the northeast corner of the Subdivision.  
**Community Plan:** Granite Bay Community Plan



**MAC Area:** GRANITE BAY MAC  
**Applicant:** OLD AUBURN 2005, L.P.  
**Target Date:** June 29, 2007  
**Status:** Mitigated Negative Declaration public review period ends 6/4/07; Planning Commission Hearing scheduled for 6/14/07  
**Lead:** ROY SCHAEFER

**YANKEE SLOUGH HUNT CLUB MUP - PMPB - T20050953 - WEST**

**APN:** 019-290-008-000 019-290-009-510 019-320-002-510 019-320-002-510 020-150-001-510  
**Acres:** 150  
**Project Description:** YANKEE SLOUGH HUNT CLUB AND PAINT BALL COURSE 67 ACRE PARCEL MAINLY SUPPORTING PHEASANT HUNTING WITH SOME OUTBUILDINGS ON APPROXIMATELY 500 ACRES. This parcel is subject to code enforcement action. Awaiting additional information from applicants.  
**Community Plan:** Placer County General Plan  
**MAC Area:** SHERIDAN MAC  
**Applicant:** JOHN & BETTY ANN BAKOS FAMILY LIMITED PA  
**Target Date:** June 20, 2007  
**Status:** minor EQ fee received on 12/21/06; 3rd submittal extended to 6/20/07  
**Lead:** LEAH ROSASCO

**ZONING TEXT AMENDMENT NUMEROUS - PZTA - T20050609 -**

**Target Date:** May 24, 2007  
**Status:** 4-12-07 PC HEARING - MEDICAL SERVICES - CLINICAL LABS;COMMUNICATION ANTENNAE;TEMP OUTDOOR EVENTS approved 4/12/07 PC  
**Lead:** MELANIE HECKEL